	Introduced by: CYNTHIA SULLIVAN
	Proposed No. 90 - 787
1 .	MOTION NO. 8047
2	A MOTION confirming the Executive's appointment
3	of <u>Sue Ammeter</u> to the 504 Advisory Committee
4	
5	BE IT MOVED by the Council of King County:
6	Who county are subjusted a propriate part of Cuc Ampotor
7	The county executive's appointment of <u>Sue Ammeter</u> to the <u>504 Advisory Committee</u>
8	
9	passed this 17th day of September, 19 90.
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11	KING COUNTY COUNCIL KING COUNTY, WASHINGTON
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13	Chairman Morth
14	ATTEST:
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16	Guald a Tetin
17	Clerk of the Council
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